

# Ambulance Paramedics

of British Columbia - CUPE 873



**Tel:** 604-273-5722 | **Fax:** 604-273-5762 | **Toll Free:** 1-866-273-5766 | **Toll Free Fax:** 1-866-273-5762  
105 - 21900 Westminster Hwy., Richmond, BC V6V 0A8  
info@apbc.ca | www.apbc.ca

March 22, 2016

**TO: ALL MEMBERS - REGION 1 NORTH  
CUPE Local 873**

Dear Sisters & Brothers:

**RE: NOMINATIONS FOR REGIONAL ELECTIONS – 1<sup>st</sup> & 2<sup>nd</sup> CALL**

This is the **1<sup>st</sup> & 2<sup>nd</sup> CALL FOR NOMINATIONS** for the following positions:

**1 REGIONAL VICE PRESIDENT - 2-year term ending May 2019**

**1 REGIONAL PUBLIC EDUCATION DIRECTOR - 2-year term ending May 2019**

As per By-laws passed at Convention 2016, all RVP positions are now open to all members.

Nominations must be submitted through the electronic form provided on the APBC.ca web site (<http://www.apbc.ca/nominations>). **VERBAL, WRITTEN or FAXED** nominations will **NOT** be accepted. **3<sup>rd</sup> & FINAL** call for nominations will follow in April.

Nominees **MUST CONFIRM** their **ACCEPTANCE** of nomination **ON-LINE** at <http://www.apbc.ca/my-nominations> prior to the close of **3<sup>rd</sup> & FINAL** call for nominations. **ONLY ON-LINE** acceptances will be considered valid.

The onus is on the **NOMINEE** to ensure their nomination has been accepted within the time limits. **NO FURTHER** attempts will be taken to confirm acceptance of nomination.

The **DEADLINE** for **3<sup>rd</sup> & FINAL** call for nominations is **WEDNESDAY, APRIL 26, 2017.**

In solidarity,

Jason Jackson  
Provincial Recording-Secretary  
CUPE Local 873

cc: RVP's

JJ/km/MoveUp